

Our Lady of the Rosary is a Catholic community serving individuals and families in Southeast Boise with their spiritual and temporal needs through the example of Jesus under the guidance of the Holy Spirit to further the Kingdom of God.

Priest: Fr. Dat Vu 208-371-7998 e-mail: michaelvu66@gmail.com Parish Administrator: Deacon Lou Aaron 208-343-9041 e-mail: laaron@olrboise.org **Administrative Assistant** Eladia Brown 208-343-9041 e-mail: ebrown@olrboise.org Deacons: Mike Servatius 208-484-2692 e-mail: michael4654@msn.com Gary Anderson 208-971-8379 e-mail: deacongaryolr@gmail.com Lou Aaron 208-343-9041 e-mail: laaron@olrboise.org Pete Cuppage 208-813-5188 e-mail: pcuppage@outlook.com Jim Ineck 208-871-0065 e-mail: jiineck@gmail.com Finance Council: John Connolly 208-343-9032 Music Ministry: Pam Krueger 208-343-9041 e-mail: pkrueger@olrboise.org Pastoral Council: Mary Jo Dickson 208-890-5097 e-mail: mdickson@cableone.net

Parish address:

1500 E Wright St Boise, ID 83706-5358

Boise

Holy Mass

Saturday 5:00 pm Sunday 9:00 am Sunday 5:30 pm

Monday -Thursday 8:00 am

Reconciliation

Saturday 3:30 pm or upon request

St. Joseph's Idaho City

First Sunday Mass at 12 noon
Other Sundays Communion at 10:30 am

Sacred Heart School (Pre – 8) Bishop Kelly High School (9-12)	208-344-9738 208-375-6010			
Children's Faith Formation:				
Tina Punnoose	208-343-9041			
e-mail: tpunnoose@olrboise.org				
Youth & Young Adult Ministry:				
Cindy Anderson	208-343-9041			
e-mail: canderson@olrboise.org				
RCIA: Mike Coyle	208-484-8677			
e-mail: mtcoyle@cableone.net				
Adult Education: Pete Cuppage	208-813-5188			
e-mail: pcuppage@outlook.com				
Tots Play Group: Jill Schauble	208-345-9642			
e-mail: jillschauble@yahoo.com				
K of C: Jay Breidenbach	208-841-8612			
e-mail: Jay.p.breidenbach@gmail.con	n			
St. Vincent de Paul: Brian Krueger	208-861-1938			
e-mail: briankrueger@westcoastlogistics.com				
Prayer Chain: Eladia Brown	208-343-9041			
e-mail: ebrown@olrboise.org				
Parish Nurse Coordinator: Jane Wold	208-860-9326			
e-mail: jg.wold64@me.com				
Eucharistic Adoration: Eladia Brown	208-343-9041			
e-mail: ebrown@olrboise.org				
Eucharistic Outreach/Homebound: T	eresa DeVino			
e-mail: tdevino756@yahoo.com	208-861-1266			

Web Page address: www.olrboise.org e-mail: olrboise@olrboise.org

This week at Our Lady of the Rosary

Mon Feb 15	7:30 8:00 5:30	am am pm	Liturgy of the Hours Morning Mass Music Lenten Practice
Tue Feb 16	7:30 8:00 9:00 7:00	am am am pm	Liturgy of the Hours Morning Mass Adult Education RCIA
Wed Feb 17	6:30 7:30 8:00 4:00 5:30 7:00	am am am pm pm pm	Reel Men on Zoom Liturgy of the Hours Morning Mass - Ash Wednesday Catechesis of the Good Shepherd Music Lenten Practice Family Rosary on Zoom
Thu Feb 18	7:30 8:00 8:30 3:30 7:00	am am am pm	Liturgy of the Hours Morning Mass Exposition of the Blessed Sacrament Benediction Noon – close 9:00PM Music Practice iGnite Choir Adult Education (online)
Fri Feb 19	7:30 8:00 8:45 10:00 3:00 6:00 6:30	am am am am pm pm	Liturgy of the Hours Eucharistic Service Stations of the Cross Playgroup Divine Mercy Prayer Stations of the Cross- K of C leaders Lenten Meal
Sat Feb 20	3:30 5:00	pm pm	Reconciliation Mass
Sun Feb 21	9:00 10:15 10:15 3:00 5:30 6:30	am am am pm pm	Mass Children's Faith Formation Catechesis of the Good Shepherd iGnite - online Mass iGnite

Happy Birthday

Feb 15	Matthew De Guzman, Eugenio Font, Nora Hall, Blake Hardy, Kyungduk Ko
Feb 16	David DeNinno, Grace Dotson, Marjean Mueller, Kailyn O'Connor
Feb 17	Xavier Hudson, Paul Johnson, John Lam, Janet Nelson
Feb 18	Mark Brown, Elizabeth Broyles, Steven Morrison
Feb 19	Andrea Florence, Diana Garza, Shaun Nutt, Juanita Thiel
Feb 20	Matteo Faraoni, Caden Foley, Doris Kelly, Andrew Martin
Feb 21	Sandra Braley, Belen Edgar, Craig Idol, Benjamin Serrano, Kimberly Swanson, Paige Thomas

Thank you for your Continuing Stewardship of Time, Talent and Treasure.

Your gift of treasure this week \$11,946

Sixth Sunday of Ordinary Time February 14, 2021



zoom

DISEASE AND SIN

The begging leper and the paralytic, dropped in, and both wanted to be cured of their ailments, including their sin. Overcoming religious fears and social customs, they made their requests. Jesus replied, "Yes, of course," and then made the point that healing from sin and healing from disease are two sides of the same coin. Do we have courage enough to overcome worries and beg healing from the Lord in the church? If we seek sacramental reconciliation, Jesus will surely reply, "Yes, of course."

Sixth Sunday of Ordinary Time, Year B, Illustration © 1999 S. Erspamer, Text, Philip J Sandstrom, STD © 2000 OCP. All rights reserved

Readings: Leviticus, 13:1-2,44-46, Psalm 32:1-2, 5,11, 1 Corinthians 10:31-11:1, Mark 1:40-45
Next week's Readings: Genesis, 9:8-15, Psalm 25:4-5,5-6,8-9, 1 Peter 3:18-22, Mark 1:12-15

	Servers	Lectors	Ministers
Feb 17 8:00 am	Ash Wednesday	Mary Crum & Chris Th	ometz
7:00 pm		Dana Swanson & Mik	e Coyle
Feb 20 Sat		Sarah Connolly	
5:00 pm		John Connolly	
	ervers and Eucharis	ic Ministers will be sc	eduled as needed.
Feb 21		Mary Crum	
Sun 9:00 am		Kevin Browning	
	ervers and Eucharis	ic Ministers will be sch	eduled as needed.
		e put on hold until fur or our homebound	ther notice.
Feb 21		Cheryl Gmirkin	
Sun 5:30 pm		Vesper Gmirkin	
\$	ervers and Eucharis	ic Ministers will be sch	eduled as needed.

Items for bulletin or Announcements need to be in the office by Monday, 11:30 am for the following Sunday

Children's Faith Formation

- There is no Sunday RE classes this Sunday.
- RE Classes will resume next Sunday February 21, 2021.
- ♦ Ash Wednesday is February 17th this year, which marks the beginning of Lent. We will have Holy Mass at 8am, noon and 7pm.
- ◆ Prayer for Vocations: God, in Baptism you called me by name and made me a member of your people, the Church. Help all your people to know their vocation in life, and to respond by living a life of holiness. For your greater glory and for the service of your people, raise up dedicated and generous leaders who will serve as sisters, priests, brothers, deacons, and lay ministers. Send your Spirit to guide and strengthen me that I may serve your people following the example of your Son, Jesus Christ, in whose name I offer this prayer. Amen
- Online Family Resource Spotlight: What to look for this month on FORMED.org:
 - ♦ **Programs** St. Francis of Assisi: Sign of Contradiction; and Oceans of Mercy.
 - ♦ Movies John XIII: The Pope of Peace: The Passion of Bernadette; and Bernadette.
 - ♦ Books Sacraments in Scripture by Dr. Tim Gray; and The Imitation of Christ by Thomas á Kempis.
 - ♦ Sign-up for free at www.formed.org Look for Our Lady of the Rosary Parish, Boise.

Children's Liturgy of the Word at Home: Jesus is led into the dessert by the Spirit for 40 days where he is tempted by Satan. After Jesus returned to Galilee, he proclaimed the Kingdom of God. During Lent, we renew the promises of our Baptism, turning away from sin and promising to follow God. Please take advantage of the extra opportunities our parish will be offering for the Sacrament of Reconciliation throughout this Lent

Reading I: Genesis 9:8-15

Psalm: Psalm 25:4-5,6-7,8-9

Reading II: 1 Peter 3:18-22

Gospel: Mark 1:12-15

Adults: What can I do extra this Lent to renew myself in

Jesus and to grow closer to him?

Children: What good habit can I work on to grow closer to

Jesus?

ATTENTION all those that work with Children & Youth and MINISTRY LEADERS: It is time to make sure all our safe environment training is complete. Please go to https://cmgconnect.org to log in and update your training. If you have NEVER done training before please contact Cindy Anderson in the office. If you are renewing, that can be done by reviewing one of the many videos available for renewal. Please contact the parish office after you completed the training so we can update our records. Thanks for providing a safe environment for our parish family!

Youth Ministry

This Sunday will be watching the Disney movie "Safety" after the 5:30PM Mass:

"Safety" is a drama inspired by the empowering story of former Clemson University football safety Ray McElrathbey (Reeves), a young man facing a series of challenging circumstances, whose dedication and persistence help him to

triumph over repeated adversities. Aided by his teammates and the Clemson community, he succeeds on the field while simultaneously raising and caring for his 11-year-old brother Fahmarr (Mixon). This movie is PG.

iGnite Swag: Get your iGnite hoodies and long sleeve t-shirt. You can pay online!

Confirmation: If you are in 9th - 12th grade, you are invited to participate in one of our confirmation prep weekends. March 19-21st or March 25th-27th. Please contact Cindy at canderson@olrboise.org or sign up online on our website to register for this event.

Cindy Anderson

208-343-9041 work, 208-570-0023 cell canderson@olrboise.org.- OLR Youth Page on Facebook or olryouthministry Instagram



ADULT FAITH FORMATION Feb. 16th at 9am in-person or Feb. 18th at 7PM online

This is great series about the TRUE REFORMERS of our faith. This series is brought to you by FORMED. This will be a 6 week series. The in-person will be in the parish social hall and social distancing will be observed. All are welcome. You do not have to sign up, just come and journey with us in your faith formation. We have missed you!

For online sessions:

https://zoom.us/i/93443349509 Meeting ID: 934 4334 9509



Ash Wednesday

February 17th. Mass and ash distribution will be at 8:00 AM, Noon and 7:00 PM.

Every Friday through Lent the Stations of the Cross will be at 8:30 AM and 6:00 PM (Simple Lenten meal follows 6pm stations).



Reconciliation Opportunities during Lent

Saturdays at 3:30PM Wednesday at 4:00 - 5:00PM



Welcome to CRS Rice Bowl 2021! We are so happy you're joining us on this Lenten BOWL journey to three countries, where we'll

learn how to help others through CRS Rice Bowl. When you donate to CRS Rice Bowl, you share your life and your abundance with our global family in need. Your generosity puts nutritious food on their tables and helps them lead healthy lives and reach their God-given potential!

Rice Bowls are available in the gathering space & Ed Center.

More Our Lady of the Rosary News

ADORATION



Our Lady of the Rosary would like to extend adoration on Thursdays.

Adoration would start at 8:30 am after the morning Mass and extend to 9:00pm. This will begin the Thursday after Ash Wednesday 2/18. If you

would like to sign up for an hour of prayer, please contact Eladia in the office. (208) 343-9041



Let Salt & Light Radio help you on your Lenten journey. Take the 40 Day Lenten Challenge by making a commitment to listen to Salt & Light Radio during your

daily commutes and radio listening time. Be inspired, challenged, and impacted in ways that you would not believe. Make this Lent different - All it takes is 40 days of changing your station to change your life. Listen on 102.3FM, 1140 AM, TuneIn Radio App, or on saltandlightradio.com.



The Knights of Columbus Our Lady of the Rosary



Sponsoring a blood drive with the American Red Cross on Thursday, February 25th from 2:00-7:00 PM in the Parish Hall. Schedule your appointment by 1-800-REDCROSS or go to RedCrossBlood.org and enter OurLady.



Everyone please pray the rosary!

You are invited to join the Our Lady of the Rosary Community to pray the Rosary on Wednesday's at 7:00PM online on zoom.

Meeting ID: 936 1391 2274

The Rosary is the 'weapon' for these times St. Padre Pio



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Six Ways to Evangelize During Lent

During Lent, when your friends or co-workers express curiosity about Catholic customs and symbolism, use those moments as opportunities to evangelize! Following are six common questions Catholics hear during Lent and some evangelizing answers.

Ash Wednesday: What's with that dirt on your head?

Who hasn't gotten that question on Ash Wednesday before? Do you feel silly when people ask you about your ashes? And is it hard to answer their questions? Having ashes on your forehead isn't just some weird Catholic thing: it's a tradition that finds its roots in the Old Testament. "I turned to the Lord God, to seek help, in prayer and petition, with fasting, sackcloth, and ashes" (Daniel 9:3). When the ashes are placed on our foreheads in the sign of the Cross, it is a reminder of several things. First, it is a call to repentance: a physical sign that we are sinners in need of forgiveness, which is how the prophets used it in the Old Testament. Second, it is to remind us that God created us from the earth and when we die, we will return to it. But here's the best part: As Pope Benedict XVI has said, "Man is dust and to dust he shall return, but dust is precious in God's eyes because God created man, destining him to immortality." God so loves us that, even when our bodies return to the dust, our souls are meant to live forever with him. The ashes symbolize all of this.

Not so silly anymore, is it?

Abstinence: So why aren't you eating pepperoni pizza on Friday?

You love pepperoni pizza. You eat it all the time. Suddenly, you can't have it on Fridays?! What could possibly be going on? It must be that Catholic thing, again. Absolutely! On Fridays during Lent, we particularly remember the sacrifice of Christ on the cross. In memory of this great sacrifice, we continue the tradition of penance and sacrifice – abstaining from meat on Fridays is an outward manifestation of an interior reality: the conversion of our hearts. As Pope John Paul II has said, "In fact, the external aspects of fasting, though important, do not convey the full measure of the practice. Joined to the practice should be a sincere desire for inner purification, readiness to obey the divine will and thoughtful solidarity with our brothers and sisters, especially the very poor." Christ himself fasted and prayed in the desert. Through fasting and praying, we unite ourselves with the sacrifice of Christ and offer him reparation for our sins and failings. It's a little thing to give him in the face of his ultimate sacrifice, but what a grace that our God accepts and loves little gifts!



External Sacrifice: So why exactly are you not eating candy for the next month?

This is a very popular penance during Lent, and the questions about it are just as popular. Heaven forbid you should avoid the cake at the birthday party! You LOVE cake! But it's Lent – a time for penance and sacrifice. Christ has said, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me" (Luke 9:23). Giving up something we enjoy strengthens our love for Christ and our resilience against temptation. As Pope Benedict XVI said in his Lenten address of 2009, "Through fasting and praying, we allow [Christ] to come and satisfy the deepest hunger that we experience in the depths of our being: the hunger and thirst for God." It unites us with Christ's own sacrifices and gives us a deeper appreciation of the blessings in our lives.

External Sacrifice vs. Internal Conversion: I don't get it—All you do is give up candy?

Now, here is an interesting question. External sacrifices are the most obvious kind, so sometimes it does look like all we do is avoid chocolate. However, if you look closer, you'll realize that fasting and abstinence have always gone hand in hand with two of their best friends: prayer and almsgiving. External sacrifice is a manifestation of interior conversion: "...interior conversion urges expression in visible signs, gestures and works of penance" (CCC no. 1430). Interior conversion is where prayer and almsgiving come into play. In almsgiving, we show mercy and generosity to others, giving them a chance to experience the blessings we have. In prayer, we are communicating with God, asking him to bless and perfect our fasting and almsgiving: "... prayer is the living relationship of the children of God with their Father who is good beyond measure, with his Son Jesus Christ and with the Holy Spirit" (CCC no. 2565). It's not just avoiding sweets. It's glorifying God by growing in his Love.

Palm Sunday and Symbolism: Why are you carrying around tree branches?

Sometimes, one of the hardest things to explain as a Catholic is our attachment to symbolism. Palm Sunday is a great example of that. We come home from Mass holding palm branches, and we tuck them behind a crucifix or next to the picture of the Last Supper. To anyone who does not know our faith, it looks as though we stuck a few weeds on the wall... imagine their questions! The truth behind this tradition, however, goes to the story of Palm Sunday, when the people heard that Christ was coming and "they took out palm branches and went out to meet him, and cried out 'Hosanna! Blessed is he who comes in the name of the Lord, [even] the king of Israel.'" (John 12:13) . It was a tradition to spread palms before a king as he processed into his city. It was a way to welcome him, to show him glory and homage. Thus, Christ, the true King, was welcomed into Jerusalem. This fulfilled the prophecy in the Old Testament, which declared,



"Behold: your king is coming to you, a just savior is he, humble and riding on a donkey." (Zech. 9:9) It revealed that Christ was a great king, but also a humble king. The people greeted him with wild joy and cheers of Hosanna. But one short week later, they crucified him. We celebrate this feast and carry palm branches home with us to commemorate the great humility of Our Lord, who loved us so much that he chose the cross for our salvation.

Observing Good Friday vs. Opening Day: So, why can't you go to the baseball opener on Friday?

In some years, Good Friday occurs on the same day major league baseball teams have their "opening day" celebrations with games usually starting at 3:05 p.m. While everyone else is heading to the stands, eager for hot dogs and home runs, all those Catholics are walking quietly towards churches. Why?? Because at three o'clock on a Friday, on a hillside called Calvary, the Savior of the world took his last breath. All for love of us. "It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last." (Luke 23:44-46) At 3p.m. on Good Friday, we take the time to reflect on what Christ has done for us, not only by fasting, but also by the various devotions that our churches offer: veneration of the cross, the reading of the Passion and the Stations of the Cross. On Good Friday, we spend our afternoon walking with Christ to Calvary, immersed in his love and mercy... and that beats any baseball game, any time.

Welcome to Adult, Faith Formation 2021

Please join us for 6 weeks as we learn more about the ..

TRUE REFORMERS

SAINTS OF THE CATHOLIC REFORMATION

Welcome to *True Reformers: Saints of the Catholic Reformation*, a study crafted to teach about those who led the Church's rebirth from the ashes of confusion caused by the Protestant Reformation. In these six sessions, participants will learn about the true benefactors of the human race: the saints. The saints of the Catholic Reformation show us just how powerful—and beautiful—is the human heart's free response to God's generous grace.

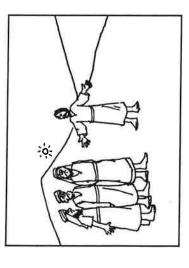
Tuesdays in-person: beginning Feb. 16th @ 9AM Or

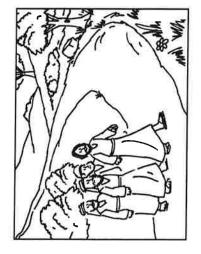
Thursdays online: beginning Feb. 18th @ 7PM

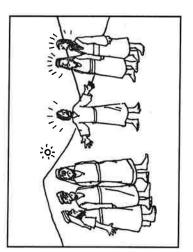


Elijah and Moses disappeared. Jesus asked the disciples not to tell anyone what they had seen.

Put the pictures in order.







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Children's Worship 'C' Bulletin

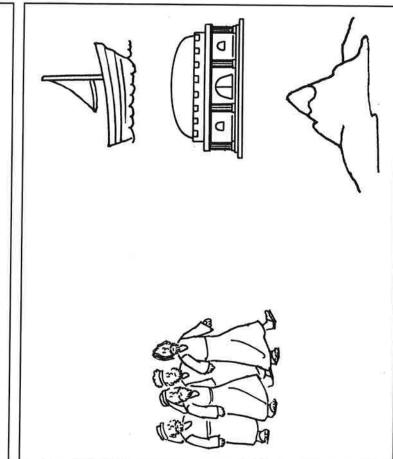
Ages 3+

February 14, 2021 • Mark 9:2-9

The Transfiguration of Jesus

Jesus took Peter, James and John up a high mountain.

Draw a line to the mountain. -



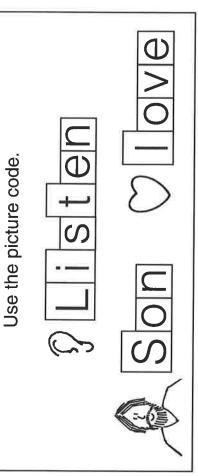
Elijah and Moses suddenly were there. Jesus' clothes became white.

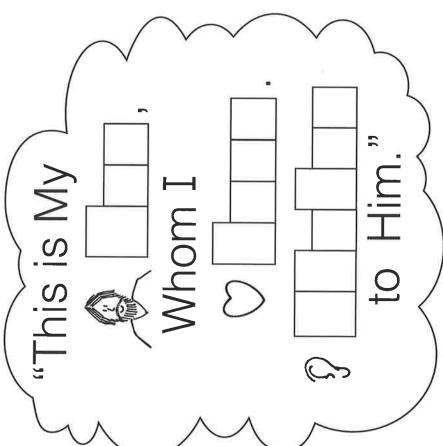
Find Elijah and Moses.





A cloud appeared and covered them. God said ...







What happened as they were coming down the mountain?

Color in the spaces indicated.

A - 1, 2, 3, 5, 7, 9, 10, 14, 15, 16, 18, 20, 22, 23, 24

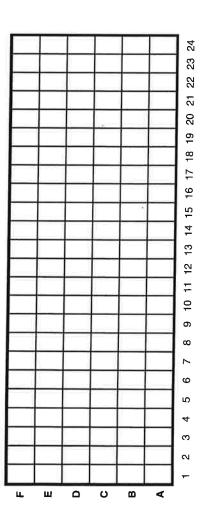
B-1, 3, 5, 7, 9, 11, 14, 18, 20, 24

C - 1, 3, 5, 6, 9, 12, 14, 18, 19, 24

D - 1, 3, 5, 6, 7, 9, 12, 14, 15, 18, 19, 20, 22, 23, 24

E-1, 3, 5, 7, 9, 11, 14, 18, 20, 22

F-1, 2, 3, 5, 6, 7, 9, 10, 14, 15, 16, 18, 19, 20, 22, 23, 24



As they were coming down

the mountain, Jesus gave

them_____

not to tell anyone what they

had seen until the Son of Man had risen from the dead.

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Ages 7+

February 14, 2021 • Mark 9:2-9

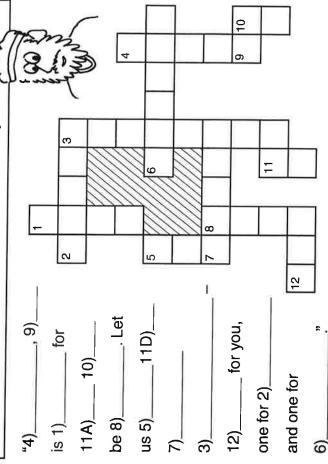
The Transfiguration of Jesus

Jesus went up a high mountain with Peter, James and John. There, Jesus was transfigured before them. Moses and Elijah appeared with Jesus. What did Peter say to Jesus?

Fit these words into the crossword puzzle.

Then use the words to find what Peter said.

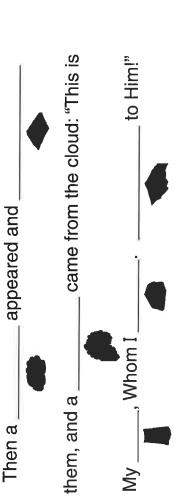
It to one here Moses three shelters us up put good Rabbi Elijah



What happened next?

Unscramble the hidden words and fill in the blanks.





Then what happened?

Use this compass code to fill in the blanks.

